



## LEGEND

¢ - CENTERLINE

- PERMANENT REFERENCE MONUMENT SET 5/8" IRON ROD AND CAP STAMPED 'PRM LB 7667'
- PERMANENT REFERENCE MONUMENT SET MAG NAIL AND DISK STAMPED 'PRM LB 7667'

ACCEPTANCE OF RESERVATIONS
STATE OF FLORIDA

ATLANTIC GROVE TOWNHOME ASSOCIATION, INC., A FLORIDA CORPORATION, NOT FOR PROFIT, HEREBY ACCEPTS THE DEDICATIONS OR RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR THE SAME AS STATED HEREON, DATED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_\_, 202 1.

WITNESS: Maria A. Huck

PRINT NAME: Maria A. Huck

PRINT NAME: Saveria Garas

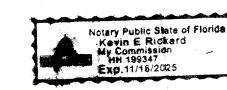
ACKNOWLEDGMENT

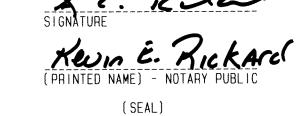
STATE OF FLORIDA COUNTY OF PALM BEACH

COUNTY OF PALM BEACH

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF PHYSICAL PRESENCE OR \_\_ ONLINE NOTARIZATION, THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_\_\_, 202 \, BY ERIK MINTZ AS PRESIDENT OF ATLANTIC GROVE TOWNHOME ASSOCIATION, INC., A FLORIDA CORPORATION, NOT FOR PROFIT, WHO IS \_\_ PERSONALLY KNOWN TO ME, OR HAS PRODUCED \_\_\_\_\_\_\_\_ (TYPE OF IDENTIFICATION) AS IDENTIFICATION.

MY COMMISSION EXPIRES:





## ATLANTIC GROVE PLAT NO. 2

BEING A REPLAT OF LOTS 16 THROUGH 21, BLOCK 36, REVISED PLAT OF BLOCK 36, TOWN OF DELRAY, PLAT BOOK 5, PAGE 38

A PORTION OF THE ALLEY IN BLOCK 36, TOWN OF LINTON, PLAT BOOK 1, PAGE 3
A PORTION OF TRACT "R - 2", ATLANTIC GROVE, PLAT BOOK 96, PAGES 55 THROUGH 58
AND
CHURCH PROPERTY, PLAT BOOK 69, PAGE 20
AND
A PORTION OF THE ALLEY IN BLOCK 28, TOWN OF LINTON, PLAT BOOK 1, PAGE 3

ALL IN THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

LYING IN SECTION 17, TOWNSHIP 46 SOUTH, RANGÉ 43 EAST, CITY OF DELRAY BEACH, PALM BEACH COUNTY, FLORIDA.

ACCEPTANCE OF RESERVATIONS

STATE OF FLORIDA COUNTY OF PALM BEACH

ATLANTIC GROVE CONDOMINIUM ASSOCIATION, INC., A FLORIDA CORPORATION, NOT FOR PROFIT, HEREBY ACCEPTS THE DEDICATIONS OR RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR THE SAME AS STATED HEREON, DATED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_\_, 202 .

WITNESS:

WITNESS:

WITNESS:

WITNESS:

PRINT NAME:

KEVIN RICKARA

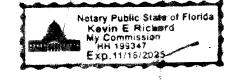
ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF PALM BEACH

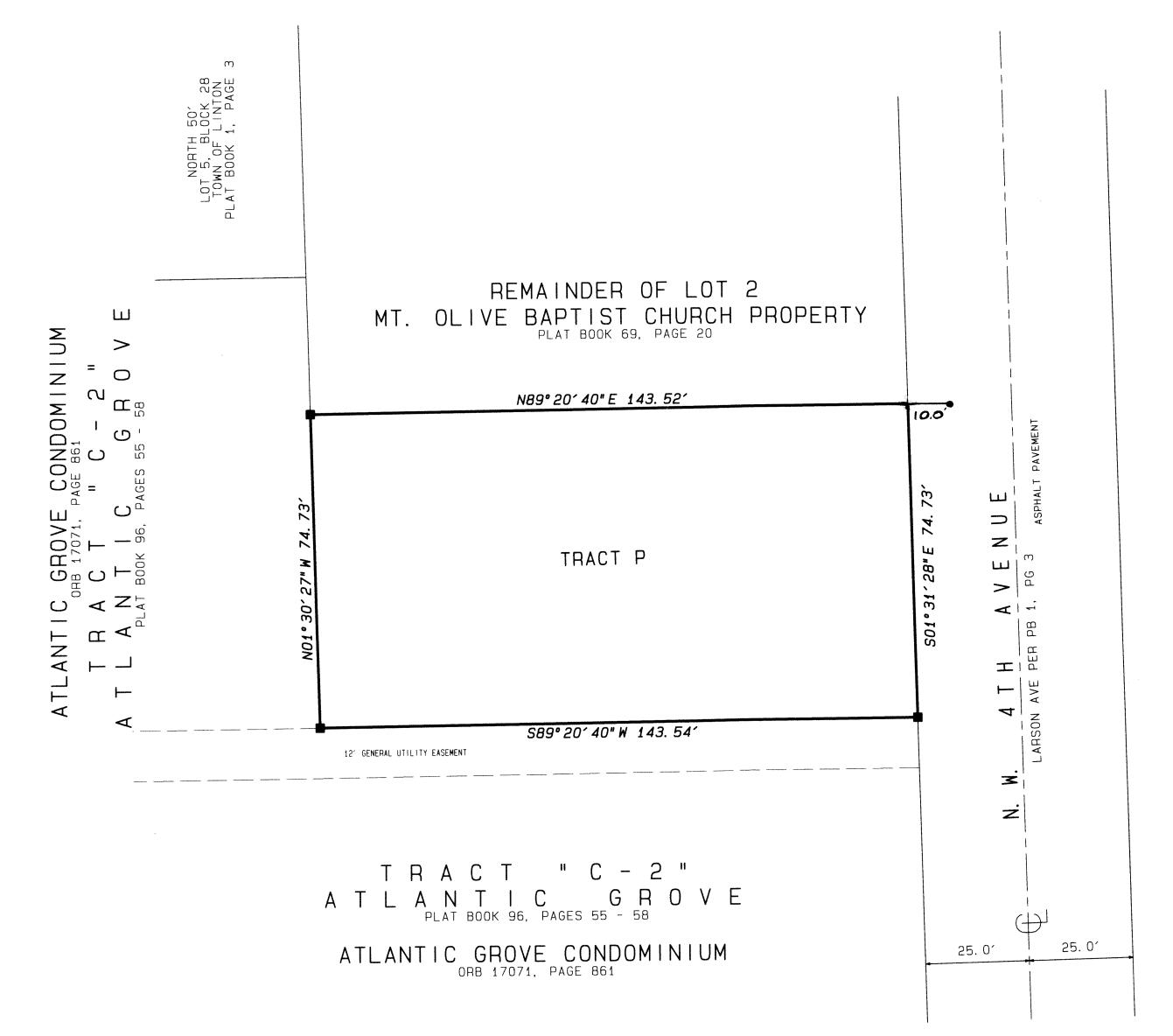
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF A PHYSICAL PRESENCE OR \_\_ ONLINE NOTARIZATION, THIS \_\_\_ DAY OF \_\_\_\_\_\_\_, 20 €.

BY MICHAEL CARUSO, AS PRESIDENT OF ATLANTIC GROVE CONDOMINIUM ASSOCIATION, INC., A FLORIDA CORPORATION, NOT FOR PROFIT, WHO IS \_\_ PERSONALLY KNOWN TO ME, OR HAS PRODUCED \_\_\_\_\_\_ (TYPE OF IDENTIFICATION) AS IDENTIFICATION.

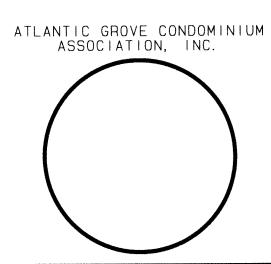
MY COMMISSION EXPIRES:



Kevin E. Rickard
PRINTED NAME) - NOTARY PUBLIC
(SEAL)



ATLANTIC GROVE TOWNHOME ASSOCIATION, INC.



ATLANTIC GROVE PLAT NO. 2

THIS INSTRUMENT WAS PREPARED BY RICHARD H. SMITH PROFESSIONAL SURVEYOR AND MAPPER FLORIDA LICENSE NUMBER LS 5239 IN AND FOR THE OFFICE OF:

RICHARD H. SMITH, INC.
SURVEYING AND MAPPING
FLORIDA LICENSE NUMBER LB 7667
rsmithsurvey1@gmail.com
4902 FOREST DALE DRIVE

LAKE WORTH, FL 33449 (561) 536-8191 PROJECT NUMBER

5700

SHEET
2 OF 3